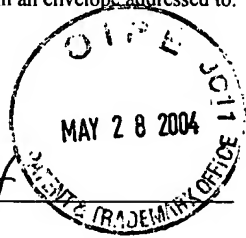


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PATENT  
Attorney Docket No.: 002558-070100US  
Client Reference No.: BRP00343



On May 25, 2004

TOWNSEND and TOWNSEND and CREW LLP

By: MT Davis

Mark T. Davis

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Lee Olech

Application No.: 10/763,405

Filed: January 21, 2004

For: CARRIER AMPHOLYTES OF  
HIGH PH RANGE

Examiner: Not Yet Assigned

Art Unit: Not Yet Assigned

INFORMATION DISCLOSURE  
STATEMENT UNDER 37 CFR §1.97 and  
§1.98

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The references cited on attached form PTO/SB/08B are being called to the attention of the Examiner. Copies of the non-U.S. references are enclosed. In accordance with the USPTO waiver of the requirement under 37 CFR 1.98 (a)(2)(i) for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. patent applications filed after June 30, 2003, applicant has not submitted copies of the U.S. references. It is respectfully requested that the cited references be expressly considered during the prosecution of this application, and the references be made of record therein and appear among the "references cited" on any patent to issue therefrom.

As provided for by 37 CFR 1.97(g) and (h), no inference should be made that the information and references cited are prior art merely because they are in this statement and no representation is being made that a search has been conducted or that this statement encompasses all the possible relevant information.

Applicant believes that no fee is required for submission of this statement. However, if a fee is required, the Commissioner is authorized to deduct such fee from the undersigned's Deposit Account No. 20-1430. Please deduct any additional fees from, or credit any overpayment to, the above-noted Deposit Account.

Respectfully submitted,



M. Henry Heines  
Reg. No. 28,219

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60223828 v1

Substitute for form 1449B/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

**Complete if Known**

Application Number	10/763,405
Filing Date	January 21, 2004
First Named Inventor	Olech, Lee
Art Unit	Not Yet Assigned
Examiner Name	Not Yet Assigned
Attorney Docket Number	002558-070100US

Sheet **3** of **3**

MAY 28 2004

**U.S. PATENT DOCUMENTS+**

Examiner Initials*	Cite No. <sup>1</sup>	Document Number Number Kind Code <sup>2</sup> (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
	AA	US-3,770,603	11-06-1973	Grubhofer et al.	
	AB	US-4,131,534	12-26-1978	Just	
	AC	US-5,173,160	12-22-1992	Rodkey et al.	
	AD	US-5,319,046	06-07-1994	Kozulic et al.	
	AE	US-5,322,906	06-21-1994	Rodkey et al.	
	AF	US-5,428,116	06-27-1995	Rodkey et al.	
	AG	US-6,380,358 B1	04-30-2002	Goodman et al.	

**FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document			Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>2</sup>
		Country Code <sup>3</sup>	Number <sup>4</sup>	Kind Code <sup>5</sup> (if known)				
	AH	WO	88/09981	A2	06-10-1988			<input type="checkbox"/>
	AI	DE	2137617	C3	01-04-1979		Derwent Abstract	<input checked="" type="checkbox"/>
	AJ	DE	2230743	B2	08-07-1980		Derwent Abstract	<input checked="" type="checkbox"/>
	AK	GB	1402751		08-13-1975			<input type="checkbox"/>
	AL	GB	1435744		05-12-1976			<input type="checkbox"/>

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
	AM	"2-Dimensional Electrophoresis - Separation: First Dimension IEF"; Amersham Biosciences; <a href="http://www1.amershambiosciences.com/aptrix/upp00919.nsf/Content/Elpho_2D_1st_Dim">http://www1.amershambiosciences.com/aptrix/upp00919.nsf/Content/Elpho_2D_1st_Dim</a> .	
	AN	"One Dimensional Protein Electrophoresis Separation: Isoelectric focusing of proteins"; <a href="http://www4.amershambiosciences.com/aptrix/upp00919.nsf/Content/Elpho_1EF+Separation">http://www4.amershambiosciences.com/aptrix/upp00919.nsf/Content/Elpho_1EF+Separation</a> .	
	AO	"NCT Proteomics Group: Methods"; <a href="http://dir.niehs.nih.gov/proteomics/methods.htm">http://dir.niehs.nih.gov/proteomics/methods.htm</a> .	

Examiner  
SignatureDate  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.  
<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.